**Membership Tracking**

***[INSERT CHAPTER NAME HERE]***

**MEMBERSHIP**

***CHARTER CRITERIA:***

***Section 1.*** A membership year is from August 1st – July 31st.

***Section 2.*** To retain its rights and privileges to operate as an FCT chapter, the chapter agrees to meet and renew annually all association membership requirements, including the remittance of annual association dues, as set forth by the Future Coaches of Texas Association.

***Section 4.*** The Board of Student Leaders shall set all terms and conditions of student membership within the chapter’s by-laws. If the chapter chooses to collect member dues, the amount per member shall not exceed $20 per member and the inability to pay dues should never prohibit a student from participating.

***Section 5.*** Each chapter is expected to adhere to the chapter’s charter, operate in accordance with its by-laws, and student members should strive to uphold the member pledge. Intentional failure to do so may result in revocation of the chapter’s and/or an individual’s membership.

***CRITERIA PER OUR BYLAWS:***

**Section 2. Terms of Membership**

Per the FCTA charter, each chapter shall establish the terms of student membership. To be a member of this chapter, members must abide by the following:

**COPY AND PASTE THE CHAPTER’S TERMS OF MEMBERSHIP ESTABLISHED WITHIN THEIR BYLAWS.**

If a member does not comply with the membership requirements stated above, the member may no longer be considered in good standing and therefore:

**COPY AND PASTE THE CHAPTER’S TERMS OF MEMBERSHIP REVOCATION ESTABLISHED WITHIN THEIR BYLAWS.**

*\*Chapters may choose to exempt one or more members from paying dues if this is a membership requirement that prohibits them from participating.*

**MEMBERSHIP ROSTER**

***\*Chapters are welcome to modify this spreadsheet to add information.***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Member Name** | **Member Email** | **Graduation Year** | **Status of Member**  **(Active vs. Inactive)** | **School Year of Membership**  **(Ex. 2025-2026)** | **Student Leader Role**  **(May not apply to all members)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |